#### **BEFORE**

#### THE PUBLIC SERVICE COMMISSION

### OF SOUTH CAROLINA

**DOCKET NO. 2022-99-T** 

IN RE: Application of Cougar Moving Company For Approval to Amend Tariff (See Docket No. OF COUNSEL 2012-284-T)

YOU WILL PLEASE TAKE NOTICE that Christopher M. Huber gives notice of appearance as counsel for the South Carolina Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. § 58-4-10, the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission should also be served on the undersigned as counsel for the Office of Regulatory Staff.

Christopher M. Huber, Esquire

Phi Kula

OFFICE OF REGULATORY STAFF

1401 Main Street, Suite 900 Columbia, South Carolina 29201

Phone: (803) 737-5252 Fax: (803) 737-0801 E-mail:chuber@ors.sc.gov

March 9, 2022 Columbia, South Carolina

# **BEFORE**

### THE PUBLIC SERVICE COMMISSION

# OF SOUTH CAROLINA

# **DOCKET NO. 2022-99-T**

IN RE:	Application of Cougar Moving Company For	)	CERTIFICATE OF
	Approval to Amend Tariff (See Docket No.	)	SERVICE
	2012-284-T)	)	
		)	

This is to certify that I, Kristy L. Hatem, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be electronically mailed, addressed as shown below:

Taylor Nelson
Cougar Moving Company, LLC
cougarmoving@gmail.com

Kristy L. Hatem

March 9, 2022 Columbia, South Carolina